

## Lancashire County Council

### Rossendale Three Tier Forum

Wednesday, 10th September, 2014 at 6.00 pm in in the Council Chamber at the Business Centre, Futures Park, Bacup.

#### Agenda

- | No. | Item   |                 |
|-----|--|-----------------|
| 1.  | <b>Appointment of Chair.</b>   |                 |
| 2.  | <b>Appointment of Deputy Chair.</b>  |                 |
| 3.  | <b>Membership and Terms of Reference.</b>  | (Pages 1 - 4)   |
| 4.  | <b>Questions.</b><br>There will be a 15 minute period (to be managed by the Chair) during which members of the public or representatives from Neighbourhood Forums can ask questions or raise issues of concern.                                       |                 |
| 5.  | <b>Apologies.</b>  |                 |
| 6.  | <b>Note of the Last Meeting</b>  | (Pages 5 - 12)  |
| 7.  | <b>Action Sheet update from the last meeting.</b>  | (Pages 13 - 16) |
| 8.  | <b>Developing the Three Tier Forums - feedback on the review.</b><br>A copy of the report presented to the County Councils Cabinet on the 8 <sup>th</sup> May 2014 in connection with the above together with an extract from the Minutes is attached. | (Pages 17 - 38) |
| 9.  | <b>Rossendale Making Space for Water Group</b>   | (Pages 39 - 42) |
| 10. | <b>Rossendale Borough Council - Task and Finish Group report on Public Rights of Way.</b>  | (Pages 43 - 48) |
| 11. | <b>2014/15 Quarter 1 Environment Directorate Performance Dashboard.</b>  | (Pages 49 - 50) |

- | <b>No.</b> | <b>Item</b>   |                 |
|------------|---|-----------------|
| <b>12.</b> | <b>Events on the Highway - policy and procedures for highway management.</b>  | (Pages 51 - 86) |
| <b>13.</b> | <b>Transport Asset Management Plan (TAMP)</b>   | (Pages 87 - 90) |
| <b>14.</b> | <b>Tour de France review</b><br>Oral report.  |                 |
| <b>15.</b> | <b>County Councillors Update</b><br>County Councillors on the Forum will give oral reports on activity that they have been involved in since the last meeting.  |                 |
| <b>16.</b> | <b>Items raised by members of the Forum</b><br>An oral update will be given in relation to the Overview and Scrutiny Task Group on planning applications education/highways contributions.  |                 |
| <b>17.</b> | <b>Themes for future meetings</b><br>Any suggestions for themes to be discussed at future meetings should be forwarded to the Chair and Harry Ballantyne, Localities Officer, Environment Directorate: Strategy and Policy, Mobile 07717 423903 or by email to <a href="mailto:harry.ballantyne@lancashire.gov.uk">harry.ballantyne@lancashire.gov.uk</a> |                 |
| <b>18.</b> | <b>Urgent Business</b><br>An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency.  |                 |
| <b>19.</b> | <b>Date of Next Meeting</b><br>The next scheduled meeting of the Forum will be held at 6.00pm on the 3 <sup>rd</sup> December 2014 in the Council Chamber at the Business Centre, Futures Park, Bacup.  |                 |

I Young  
County Secretary and Solicitor

County Hall  
Preston

